

## Message Text

UNCLASSIFIED

PAGE 01 STATE 114302

72

ORIGIN USIE-00

INFO OCT-01 EUR-12 ISO-00 CU-04 SS-15 SSO-00 NSCE-00 /032 R

66616

DRAFTED BY USIA/IEE:PBROWN

APPROVED BY EUR/EX:HGEISEL

USIA/IEE:GMALONE

USIA/ISO:HESHETTERLY

EUR/EE:ABRAINARD

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O 160018Z MAY 75 ZFF4

FM SECSTATE WASHDC

TO AMEMBASSY WARSAW NIACT IMMEDIATE

UNCLAS STATE 114302

E.O. N/A

SUBJECT: F-J EXHIBIT

WHITE HOUSE TODAY RELEASED THE FOLLOWING ANNOUNCEMENT: "THE PRESIDENT  
TODAY ANNOUNCED THE APPOINTMENT OF ARCH A. MOORE JR., GOVERNOR OF

WEST VIRGINIA, AS HIS PERSONAL REPRESENTATIVE AT THE  
OPENING OF THE F-J EXHIBIT IN WARSAW, POLAND, ON MAY 17 GOVERNOR  
MOORE WAS ELECTED GOVERNOR OF WEST VIRGINIA IN 1968 AND RE-  
ELECTED IN 1972. AN ATTORNEY, HE PREVIOUSLY SERVED IN THE  
WEST VIRGINIA HOUSE OF DELEGATES. THE F-J EXHIBIT IS A  
TRAVELING EXHIBITION ORGANIZED BY THE AMERICAN REVOLUTION  
BICENTENNIAL ADMINISTRATION. IT HAS BEEN DISPLAYED IN PARIS  
AND WILL BE DISPLAYED IN LONDON AFTER THE WAR EXHIBIT.  
KISSINGER

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** BIOGRAPHIC INFORMATION, EXHIBITS, BICENTENNIAL CELEBRATIONS  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 16 MAY 1975  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975STATE114302  
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**Drafter:** PBROWN  
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**Errors:** N/A  
**Film Number:** D750171-0899  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1975/newtext/t19750544/aaaabntq.tel  
**Line Count:** 47  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ORIGIN USIE  
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**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
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**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** CunninFX  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 21 JUL 2003  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <21 JUL 2003 by SilvaL0>; APPROVED <09 FEB 2004 by CunninFX>  
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**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** F-J EXHIBIT WHITE HOUSE TODAY RELEASED THE FOLLOWING ANNOUNCEMENT:"THE PRESIDENT  
**TAGS:** SCUL, (MOORE, ARCH A JR)  
**To:** WARSAW  
**Type:** TE  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 05 JUL 2006